



INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS

THURSDAY, 20 NOVEMBER 2025

Please find enclosed Decision Notice in connection with the following:

ICMD16 APPROVAL TO ENTER INTO S101 AGREEMENT WITH LANCASHIRE COUNTY COUNCIL TO CONTINUE TO DELIVER MINOR ADAPTATIONS (Pages 2 - 23)

Please note that this is subject to call-in.

Queries regarding these documents

Please contact Liz Bateson, Democratic Support - email ebateson@lancaster.gov.uk.

Democratic Support,
Town Hall,
Dalton Square,
Lancaster,
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**EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER
NOTICE OF DECISION**

TITLE OF DECISION:			
APPROVAL TO ENTER INTO S101 AGREEMENT WITH LANCASHIRE COUNTY COUNCIL TO CONTINUE TO DELIVER MINOR ADAPTATIONS			
NAME OF DECISION TAKER:		COUNCILLOR CAROLINE JACKSON	
POSITION AND RESPONSIBILITY HELD:		LEADER & CABINET MEMBER FOR HOUSING	
CONTACT OFFICER:		JOHN HELME	
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Details of Decision: That the city council enter into S101 agreement with Lancashire County Council to continue to deliver the Minor Adaptations service. <i>Further details are set out in the report which is exempt from publication by virtue of Paragraph 3, Schedule 12A of the Local Government Act, 1972.</i>			
Reasons for the decision: This will provide a business-as-usual outcome operationally for the council and continue to provide financial support for the Home Improvement Agency. The delivery of minor adaptations also supports the council's ability to deliver the statutory duty to provide Disabled Facilities Grants.			
IS THE DECISION URGENT No			
I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.			
SIGNATURE OF DECISION TAKER:		Cllr Caroline Jackson	
DATE:			
THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES			REF NO. ICMD16
DATE DECISION TAKEN:	20.11.25	DATE RECEIVED BY DEMOCRATIC SERVICES:	20.11.25
DATE DECISION PUBLISHED:	21.11.25	IMPLEMENTATION DATE (publication day + 5 working days):	01.12.25

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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